## Appendix C

## Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Mt. San Anton	io College Transit Center				
Lead Agency: Mt. San Antonio	Community College District	Contact Person:		Gary Nellesen, Director, Facilities Planning & Management	
Mailing Address: 1100 N. Grand		Phone:	(909) 2	84-5720	
City: Walnut	Zip:Zip:	County:	Los An	geles	
Project Location: County: Lo: Cross Streets: Bonita Drive/Ter		City/Nearest Community:	Walnut		Cip Code: 91789
	ites and seconds): <u>34°02'49.28</u> "	N/117°50′29.73″ W			Total Acres: 1.8
Assessor's Parcel No.:	Secti			Range:	
Within 2 Miles: State Hwy. #:	I-10, SR-57 Wate	erways: <u>N/A</u>			
Airports: <u>N</u> //	ARailv	vays: UPRR		F N E	Cal Poly Pomona, International Polytechnic High School, Suzanne Middle School, Collegewood Elementary School, Leonard G. Vesthoff Elementary School
Document Type:					
CEQA: CEQA: CEQA: CEQA: NOP Early Cons Neg Dec Mit Neg Dec	Draft EIR Supplement/Subsequent EIR (Prior SCH No.) Other:	NEPA:	NOI EA Draft EIS FONSI	Other	Joint Document     Joint Document     Final Document     Other:
Local Action Type:					
<ul> <li>General Plan Update</li> <li>General Plan Amendment</li> <li>General Plan Element</li> <li>Community Plan</li> </ul>	<ul> <li>Specific Plan</li> <li>Master Plan</li> <li>Planned Unit Develop</li> <li>Site Plan</li> </ul>	-		ivision, etc.	<ul> <li>Annexation</li> <li>Redevelopment</li> <li>Coastal Permit</li> <li>Other:</li></ul>
Development Type:					
Residential: Units     Office: Sq.ft.     Commercial: Sq.ft.	AcresEmployees _ Acres Employees _	⊠ Transportat □ Mining:		Гуре <u>Tra</u> Mineral	nsit Center
Industrial: Sq.ft.		Power:			MW
Educational		T Weste Trees		Гуре	
Recreational		Hazardous	Waste: 7	Гуре	
☐ Water Facilities: Type _	MGD	Other:			eway, and Pedestrian Improvements
Project Issues Discussed in	Document:				
<ul> <li>Aesthetics/Visual</li> <li>Agricultural Land</li> <li>Air Quality</li> <li>Archaeological/Historical</li> <li>Biological Resources</li> <li>Coastal Zone</li> <li>Drainage/Absorption</li> <li>Economic/Jobs</li> </ul>	<ul> <li>☐ Fiscal</li> <li>☑ Flood Plain/Flooding</li> <li>☑ Forest Land/Fire Hazard</li> </ul>	<ul> <li>Recreation/Parks</li> <li>Schools/Universities</li> <li>Septic Systems</li> <li>Sewer Capacity</li> <li>Soil Erosion/Compa</li> <li>Solid Waste</li> <li>Toxic/Hazardous</li> <li>Traffic/Circulation</li> </ul>		⊠ W ⊠ W ding □ Gi ⊠ La ⊠ Cu	egetation ater Quality ater Supply/Groundwater etland/Riparian rowth Inducement and Use amulative Effects her: <u>GHG, Trib.Cult. Res.</u>
Present Land Use/Zoning/Ge General Plan Designation: Schoo underlying zoning of RPD - 61,700	I and Public Insitutional; Zoning Des	signation: Mt. SAC Comm	unity Colle	ege with Civ	ic Center Overlay and

**Project Description:** (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

The proposed project is divided into four project elements. The first element, a new transit center, involves the construction of a ten-bus bay transit center. The bus bays would be located around a central bus plaza and would accommodate pedestrian loading and unloading. Construction of the transit center would include other improvements including improvements to vehicular and non-vehicular circulation; landscape, hardscape, fencing, and lighting; and utility infrastructure. The second element, proposes improvements to Temple Avenue including a traffic signal at the existing driveway on Temple Avenue. As part of the third element, the existing vehicular access southeast of Technology Center (Building 28A/B) and between the driveway from Lot D-2 and D-3 would be modified to prohibit vehicular movement. This would involve repaving and adding a series of bollards to restrict through vehicular movement. The last project element would expand the driveway and pedestrian circulation area at the existing driveway that connects the surface parking area to the Exercise Science/Wellness Center (Building 27A), Pool, Pool Building (Building 27B) and Physical Education Center (Building 27C) to Modulars 18A though 18D.

## **Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with	ı an "	<b>'X''</b> .	
If you have already sent your document to the agency please denote that with an "S".			

S	Air Resources Board	S	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
S	Caltrans District # 7		Public Utilities Commission
	Caltrans Division of Aeronautics	S	Regional WQCB # 4
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mountains Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mountains Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
S	Fish & Wildlife Region #		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
S	Native American Heritage Commission		
	al Public Review Period (to be filled in by lead ag	 gency)	Ending Date: October 12, 2018
Lead	Agency (Complete if applicable):		
(	Consulting Firm: Psomas	Ap	oplicant: Lead Agency: Mt. San Antonio College
	Address: 3 Hutton Centre, Suite 200	Ac	Idress: 1100 N. Grand Avenue
City/State/Zip: Santa Ana, CA 92707		Ci	ty/State/Zip: Walnut, CA 91789-1399
(	Contact: Jennifer Marks	Ph	one: Mika Klein, (909) 274-5720
]	Phone: (714) 751-7373		
	ature of Lead Agency Representative:	uy	Mall Date: 9/12/18

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.