

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2002041161

Project Title: Mt. San Antonio College 2015 Facilities Master Plan Update and Physical Education Projects EIR

Lead Agency: Mt. San Antonio Community College District Contact Person: Mikaela Klein
Mailing Address: 1100 North Grand Avenue, Facilities Planning & Management Phone: (909) 274-5720
City: Walnut Zip: 91789 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Walnut/Pomona
Cross Streets: North Grand Avenue and Temple Avenue Zip Code: 91789
Longitude/Latitude (degrees, minutes and seconds): 34 ° 44 ' 30 " N / 117 ° 50 ' 45 " W Total Acres: 420 ga
Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: 57/60 Waterways: _____
Airports: _____ Railways: _____ Schools: Westhoff/Collegewood

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

2016 145339
FILED
Jun 09 2016

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: 2015 Update

THIS NOTICE WAS POSTED

Development Type:

Residential: Units _____ Acres _____ ON June 09 2016
 Office: Sq.ft. _____ Acres _____ Employees _____ UNTIL July 11 2016
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____
 Educational: Sq. Footage Added Unknown to Date Waste Treatment: Type _____ REGISTRAR - RECORDER/COUNTY CLERK
 Recreational: Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Demolition and new construction of a sports stadium

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse Gas

Present Land Use/Zoning/General Plan Designation:

City - School, RPD - 61,700 and 28,500 District - Primary Educational, Athletics and Agricultural and Open Space

Project Description: (please use a separate page if necessary)

The 2015 Facilities Master Plan Update will evaluate changes in land use, new projects and an enrollment increase of 3,745 from 2015-2020. As an urban area, the potential impacts are traffic and traffic-related noise and air quality impacts. The project includes demolition of Hilmer Lodge Stadium and new development on the 32.2-acre site: including the Athletic Complex East (Phase 1) and Physical Education Complex (Phase 2). Together, the two projects are named the Physical Education Project. The existing stadium had 11,940 permanent seats. The new stadium will include a 9-lane 400-meter track, permanent bleachers for 10,912. The net increase at buildout for the FMP Update is less than 500,000 gross square feet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Dean C. Lonan, Registrar - Recorder/County Clerk

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>CA Community College Chancellor's Office</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>SCAQMD</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 13, 2016 Ending Date July 28, 2016

Lead Agency (Complete if applicable):

Consulting Firm: <u>SID LINDMARK, AICP</u>	Applicant: <u>Mt. San Antonio Community College District</u>
Address: <u>10 Aspen Creek Lane</u>	Address: <u>1100 North Grand Avenue</u>
City/State/Zip: <u>Laguna Hills, CA 92653</u>	City/State/Zip: <u>Walnut, California 91789</u>
Contact: <u>Sid Lindmark, AICP</u>	Phone: <u>(909) 274-5720 mikaela.klein@mtsac.edu</u>
Phone: <u>(949) 855-0416</u>	

Signature of Lead Agency Representative: *Mikaela Klein* Date: June 3, 2016

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

