To:			From:			
\boxtimes	Office of Planning and Research	ch	Mt. San Antonio Community College Public Agency: District			
	For U.S. Mail:	Street Address:	_	1100 N. Grand Avenue, Walnut, CA 91789		
	P.O. Box 3044	1400 Tenth St., Rm 113				
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Contact:	John Gaston, Special Projects Director, Facilities Planning & Management		
			Phone: _	(909) 274-5130		
\boxtimes	County Clerk County of: Los Angeles		Lead Agency (if different from above):			
	Address: 12400 Imperial High	vay	Address: AUG 1 8 2022			
	Norwalk, CA 90650		Address:			
			Contact:	REGISTRAR-RECORDER/COUNTY CLERK		
			Phone: _			
Res	BJECT: Filing of Notice of De sources Code. te Clearinghouse Number (if si	·		ection 21108 or 21152 of the Public 2022119056		
	ject Title: Mt. San Antonio C	_				
_	ject Applicant: Mt. San Antonic					
		South of West Temple	Ave. West	of Bonita Dr, Walnut, County of Los		
Proj	ject Location (include county):					
The the self-foot concabi with four sup	Mt. SAC Campus in the City of Neupporting 100-foot-high communition slightly southeast of the exicente pad, chain-link fence, radio inet. Removal of these facilities in concrete support are also located and ation, one JamPro-JMPC sing port 2-way communication for the pus emergency mass notification.	Nalnut, Los Angeles Count unication tower and related osed communications tower sting tower on Reservoir Hocabinet, steel pole with cois included as part of the pied on the site. The new 10 le bay antenna, and three the campus associated with	ty, California d improvement er would rep iill. The exist concrete base roposed pro i0-foot-high Browning-B the Emerge	ta Drive within the southeastern portion of a. The project proposes to construct a new ents, including outdoor equipment and a 6-lace the existing 40-foot-high tower, at a ting tower site consists of a power pole, e, transformer, power sub-panel, and telco ject. A gravel pad, and two existing tanks self-supporting tower is comprised of a pier R6155 antennas. The proposed tower would ency Operations Center (EOC), the Alertus for the campus radio station, 90.1 FM Mt.		
This		n Antonio College Comm ⊠Lead Agency or □ Re				
400	,	• •				
ues	(date		e lollowing	determinations regarding the above		
des	cribed project.					
1. T	he project [will will not]	have a significant effect of	on the envir	onment.		
2. [An Environmental Impact Ro	eport was prepared for thi	is project p	ursuant to the provisions of CEQA.		
	oxtimes A Negative Declaration was	prepared for this project	pursuant to	the provisions of CEQA.		
3. N	Nitigation measures [$oxtime eta$ were $oxtime$	were not] made a cond	dition of the	approval of the project.		
4. A	mitigation reporting or monito	ring plan [🔀 was 🔲 was	s not] adop	ted for this project.		
5. A	statement of Overriding Cons	iderations [⊠was ☐ wa	as not] ado	pted for this project.		
6. F	indings [⊠ were ☐ were not] made pursuant to the pr	ovisions of	ÇEQA.		

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: Online: www.mtsac.edu/construction/reports-and-publications/environmental-impact-reports.html

Signat	ure (F	Public	Agency): _	401	*		Title:	SPECIAL	PROJECTS	DIRECTOR
Date: _	8	/11	2022		Date Receive	d for filing at 0	OPR: _			

Letter of Transmittal

TO:	Regist P.O. E	ess Filings and tration Box 1208 Ilk, CA 90651-1208	DATE: CLIENT CODE: PROJECT CODE: REGARDING:	2022					
VIA:	Certific	ed Mail							
The fo	llowing	was sent to you by:	_						
Qu	antity	Description							
	3	Copies of NOD (two sign received a conformed star		copy of the notice in order t					
	1	Check payable to The Tre \$2,623.00	Treasuer of the Los Angeles County in the amount of						
	1	FedEx label for returning	copy of filed document ar	nd receipt(s).					
Ana, 9 Kristal	return o 2707 us by ema	copy of filed NOD to Jennife ing the enclosed FedEx lab il at sheryl.kristal@psomas.	el. If assistance is require com or by direct phone (
Copies	to:		From:						

2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

	02208180480006	CLEARING HOUSE # (If applicable)				
	TATE CLEARING HOUSE					
SEE INSTRUCTIONS ON REVERSE. TYPE OR P	022119056					
LEAD AGENCY				DATE		
MT. SAN ANTONIO COMMUNITY COLLEGE				08/18/2022		
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER					
LOS ANGELES				2022183341		
PROJECT TITLE						
MT. SAN ANTONIO COLLEGE RADIO AND CO	OMMUNICATIONS TOWER REPLACE	CEMENT PROJECT				
PROJECT APPLICANT NAME				PHONE NUMBER		
JOHN GASTON PROJECT APPLICANT ADDRESS		LOITY	TOTATE	(909)274-5130		
		CITY	STATE CA	ZIP CODE		
1100 N. GRAND AVENUE PROJECT APPLICANT (Check appropriate box):		WALNUT		91789		
✓ Local Public Agency ☐ School D	District	ict State A	gency 🔲 Private I	Entity		
CHECK APPLICABLE FEES:						
☐ Environmental Impact Report (EIR)			\$3,539.25	\$ 0.00		
✓ Negative Declaration (ND)(MND)				\$ 2,548.00		
☐ Application Fee Water Diversion (State W	ater Resources Control Board Only)			\$ 0.00		
	Projects Subject to Certified Regulatory Programs (CRP)					
☑ County Administrative Fee	\$1,203.23 \$50.00	\$ 0.00 \$ 75.00				
☐ Project that is exempt from fees			Ψ00.00	Ψ		
☐ Notice of Exemption						
CDFW No Effect Determination (Form	n Attached)					
Other			_	\$0.00		
PAYMENT METHOD:						
☐ Cash ☐ Credit ☑ Che	eck 🗌 Other			\$ 2,623.00		
		-				
SIGNATURE			TITLE			
x Ch			INTERMEDIATE T	YPIST CLERK		

RECEIPT#